



Beth Israel – The West Temple

BULLETIN

March 2013, Adar – Nisan 5773

Our Mission

To be a center of worship and vital community life where Jews and their families from Cleveland's western communities learn Jewish traditions and values, develop their Jewish identity, and assure the continuity of Jewish life.

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Retelling Our Story...

As the Jewish calendar pages turn, we will soon find ourselves in the month of *Nisan* – the month of Pesach. Many of us are very familiar with the *seder* that is the focal point of this festival celebrating our freedom. A true production – complete with asking questions, telling our story, singing songs and blessings, preparing symbolic foods and a true feast of a meal, making places for guests – more family, more friends, new friends... new family. It's quite something.

And, it is more than just commemorating an important event in the history of the Jewish people. It is a retelling of *our* story – the personal retelling of an event in which we participated and in which we continue to participate. Perhaps this could be called: The Passover Principle. It is a principle of “peoplehood.” The People Israel. We are a single entity; what happens to one or some – happens to all. The history of our ancestors is the personal history of each succeeding generation – *mi'dor l'dor* – from generation to generation.

It is one thing to recast yourself in the story of the Exodus from Egypt and to imagine yourself in desert robes, sandals on your feet, your belongings piled high in a cart. What does it mean to have to leave quickly? What does it mean to
(Rabbi's message continued on page 2)

(Rabbi's message continued from page 1)

follow a leader you do not know, but feel a sense of trust and strength whenever he is present? What does it mean to hear about a God who is One, when all you've seen are the Egyptian rites and rituals that worship so many? What does it mean to venture into a desert wilderness with charioted soldiers bearing down on you – and only a deep sea in front of you? What does it mean to somehow come to the other side of that sea and witness your aggressors vanquished? What does it mean to raise your voice in song to tell the story? What words would you use? What would your melody sound like? How quickly would your heart be beating?

And that was then. Our people's story – each of us a player.

But, what about today? Can't we also find parts of this story in our modern-day lives? Having to move. Stepping into the unknown. Making a change. Being unsure of the future. Having to trust another. Having to trust yourself. Expressing thanks.

There are many ways to think about the celebration of Pesach and retelling the story. May your Pesach be blessed with family and friends recounting past stories and creating new memories.

Chag Pesach Sameyach – A joyous Pesach,
Rabbi Enid
eclader@aol.com

Thank you to all who made Winter U such a success!

This Oscar-worthy cast included our Winter U faculty, the baristas of Cafe Aroma, participants from both Beth Israel and B'nai Abraham, and of course our exceptional custodial staff. We had more than 70 students of all ages in 10 different classes over 3 Sundays! Quite an impressive turnout for our West Side community.

We welcome feedback on how we can do things even better next year...

Is there something that you can teach? Or that you've always wanted to learn? Do you want to participate in the planning?

Let us hear from you.

Rabbi Enid, Bela and Tina
eclader@aol.com, belafischer@gmail.com,
tinabk803@sbcglobal.net

☆ ☆ ☆

CORRECTION: Claire Rosen and Laurie Chait were inadvertently omitted from the list of library volunteers published in last month's bulletin. Claire and Laurie, thank you for your volunteer work in the library! Scott Machol; scottmachol@yahoo.com

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Deadline for April Issue: March 15

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Seder Opportunities

Inter-faith Seder

Wednesday, March 20th – 7:00-9:00 p.m.

Inter-faith Seder specifically created with Jewish and Christian sponsorship, to help the larger community know and celebrate the Passover Seder with Jewish friends.

[Not a dinner, but will include the “edibles” – charoset, hard boiled egg, parsley and salt water, horseradish, matzah... and dessert.]

Sponsored by the West Park Interfaith Council, at the West Park United Church of Christ - 3909 Rocky River Drive (just south of Kamms Corners).

Members of Beth Israel – the West Temple are encouraged to attend to reinforce the spirit of friendship and collegiality with our West Park neighbors. The Seder will last about 90 minutes. An optional discussion with Rabbi Lader and Interfaith Clergy will follow until 9:00. A free will offering will be taken to cover meal costs, with remaining funds going to The Bread Basket, a local food pantry. While there is no admission fee, you must RSVP, to reserve your table setting. To RSVP call 216-671-7228 or visit WestParkUCC.org.

**The West Temple’s Second Seder
Tuesday, March 26th – 6:15 p.m.**

Beth Israel – The West Temple

for members of our
congregation and friends.

[view the flyer](#)

Circle of Friends Womens’ Seder.

Monday, April 1st – 6:15 p.m.

Why is this seder different from all others?

All women. All creative.

A great way to bring Pesach to an end.

Watch for further details.

Shabbat Across America

Turn an ordinary Friday night into something extraordinary! Beth Israel - The West Temple invites anyone with an interest in Jewish community to celebrate Shabbat Across America **on Friday, March 1 at 6:30 p.m.** The event, sponsored by the [National Jewish Outreach Program](#), will take place in hundreds of synagogues throughout the United States and Canada. It is designed to encourage people of any affiliation to celebrate the weekly holiday that unifies all Jews. Everyone is invited: singles, couples, families, friends, neighbors, and relatives, of all ages, whether members of a congregation or not.

The program at Beth Israel – The West Temple will provide a “taste” of Shabbat (the Sabbath), including a relaxed atmosphere, a delicious meal, an easy-going, music-filled service, lively discussions, and an opportunity to meet and mingle with friendly people. All are important aspects of the Shabbat experience.

A catered dinner will begin at 6:30 p.m. in the temple’s Ratner Hall. Following dinner, the gathering will move upstairs to the Sanctuary for a service led by Rabbi Enid Lader. The service will include explanations of the rituals, translations of the Hebrew texts, and plenty of singing. Modest cost for dinner. To RSVP, call the temple office at 216-941-8882.

Shabbat b’Tevah – Shabbat In Nature

April 6th at 10:00 a.m.

Meet Rabbi Lader at the entrance to the Rocky River Nature Center for our third Shabbat Walk. Dress for the weather, and we will enjoy a walk and a creative Shabbat Morning Service in the lovely (and changing) forest setting.

Kiddush to follow.

Melott Tots Like Learning About Judaism and Getting to Know the BI Family

Katya Melott came with her family to Canton, Ohio from Moscow in 1992, when she was 12. Even after the breakup of the Soviet Union, they knew they would find opportunities here that were unavailable to them in Russia.



Katya met husband Drew (short for Andrew), a Canton native, in high school, and the two dated all the way through college. Katya found a job teaching seventh-grade math at Learwood Middle School in Avon Lake, while Drew completed his engineering studies at Cleveland State University. He is an independent consultant doing project management on design and construction teams, mainly for commercial construction projects. His job is to “scope, schedule, and budget” for lenders in order to limit their risk by seeing that construction is done on schedule.



The Melotts have been married for seven years and have two daughters, Ava (4) and Stella (10 months). Both girls go to the Goddard School in Westlake, a preschool/day care center. Ava is into gymnastics and ballet, and is starting to play basketball. They love to visit with family, though busy schedules and distance prevent them from getting together more than about once a month. Drew put his building and design skills to good use on their Sheffield Village house, which needed extensive renovation. With a little help from Katya’s brother and dad, he installed hardwood floors, laid tile, hung kitchen cabinets and light fixtures, and painted rooms, taking about a year but getting it all done in time to move in before Ava was born.

Though she didn’t feel particularly Jewish as a child--“Nobody talked about religion in Russia,” Katya said--in Canton her family attended [Shaaray Temple Synagogue](#). After getting married, Drew and Katya belonged to [Temple Israel](#). Rabbi Adland, of that congregation, told Katya about B I–TWT when she moved to Sheffield. They began attending and joined in the fall of 2012. They found the Shared Shabbat service perfect for the girls, who have an early bedtime. Katya wants her daughters to have a good foundation in Judaism, and to have the Bat Mitzvahs that she never got the chance to have.

Judith Weiss, Public Relations Coordinator
jmwsop1@icloud.com

Circle of Friends News

Circle of Friends held an afternoon gathering at Pat Catan's Monday, February 11th. After a Rosh Chodesh service led by Rabbi Enid, we took the words of The Journey Song by Debbie Friedman and each created a unique piece of art. Rachel, of Pat Catan's, helped with materials and skill so that each person created something very individual – some were framed, some matted, and others made a treasure box. The Journey Song has been part of every Rosh Chodesh service and the Women's Seder, and so carries special meaning.

Barbara Schwartz
baschwartz@cox.net
photos courtesy of Susan Wagner

The Sixth Annual Women's Seder will be Monday, April 1st. The planning meeting for the Women's Seder will be Wednesday, March 6th, at 7:00 p.m. at Jessica Sackett's house, 1075 Summit, Lakewood, OH 44107.

Any woman who would like to help with the planning should feel welcome to come. Jessica would appreciate knowing if you are coming either by email: jessicagsackett@gmail.com or phone: 216-226-3690.

We hope that you will be with us for the planning, and especially for the Women's Seder.



February Festivities Organized by the Social and Membership Committee

Approximately 35 Beth Israelites had a fun evening at David and Holly Neumann's house on Saturday, February 2nd. The evening began with a Havdalah service led by Rabbi Lader. Afterwards, we ate a lot of good chili, played some games, and laughed the cold weather away. Three prizes and a grand prize were awarded. Grand prize winner Shosh Ault has generously shared her vegetarian chili recipe with our community (click here). It was a wonderful turn out, a great evening, and—based on the feedback—this will be an annual event at someone's home.

The second event put on by the Membership/Social committee was the “Dancing with the Jewish Stars” held on Saturday, February 23rd at the temple. We had 36 people in attendance and learned to dance the Waltz, ChaCha, Fox Trot, Rumba, and Tango to the lively music of DJ/Dance instructor **Timmy Tango** (who was recommended highly by our own Myrna Pendery). There was wine and munchies and some very interesting dance moves. Everyone had a great time and it got us feeling festive as we got ready for the Purim festivities the next day.

There are no other immediate events planned before the Gala, but the Committee is open to suggestions and new members.

Sandy Pankiw
Sandy.Pankiw@polyone.com
(photos courtesy of Myrna Pendery-Spivak and Beryl Palnik)



PICTURES FROM BI-TWT'S DANCING WITH THE STARS



TWO SINGLE-SESSION ADULT EDUCATION PROGRAMS OFFERED IN MARCH

Sunday, March 3rd, 10:15 a.m. (parents only)
Part 2 of the ADL's "Confronting Anti-Semitism" program.

Sylvia Cooper and Judy Friedman will lead the discussion. Sylvia will speak about her experiences from many years as a school principal, as well as being the parent of three children who went through the Westlake schools. Judy will continue the discussion with the various ways in which she became involved in the Westlake schools, where her two children grew up. They will discuss avenues for parents to take that will make them visible in their school districts, and how that visibility not only benefits their children, but the multi-cultural population of students within all of our communities.



ADL representative spoke on bullying at Part 1 on February 2nd (photo from Jan Miyake)

Sunday, March 10th, 10:45 a.m.
"Israel's New Government: A First Quarterly Report"



On February 5th, Israel's new government, headed by Bibi Netanyahu, was sworn in by President Shimon Peres. Who are the members of this new government? How is it different from its predecessor? What are its main goals? And, perhaps most importantly, how has it been doing since it was sworn in? We will discuss these and other questions you may have.

Our lecturer, Doron Kalir, is a professor at Cleveland Marshall College of Law. Born and raised in Israel, Professor Kalir worked for each of three branches of government there, including the Israeli Knesset. He had also argued several cases before the Israeli Supreme Court before moving to NY City in 1998. He holds law degrees from both the Hebrew University School of Law and Columbia Law School, where he both studied and taught for many years. He now lives in Cleveland with his wife and two small children, and is still an avid follower of Israeli news.

Judy Friedman
judy.friedman1@gmail.com

Social Action Committee Meeting
Sunday, March 3, at 11:45 a.m.

We will be discussing new efforts to learn of the volunteer interests and activities of our members, and to explore developing new efforts for agencies on the Westside. Anyone is welcome, and we always appreciate new ideas.
 (Barbara and Laurie)

In preparation for Pesach...

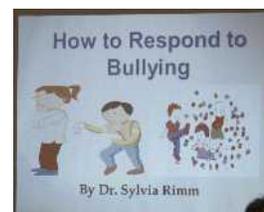
Lunch with Rabbi Lader & Friends
Tuesday, March 5th
Noon

Berea Union Depot Tavern
 30 Depot Street, Berea, 44017
 440-243-6169

RSVP to the temple office 216-941-8882

Notes from the Educator

During the month of February, our Adult Education Committee brought us speakers and conversation to address a major concern in our children's secular schools - bullying and hateful speech. This came about as a direct response to two incidents in which Beth Israel students were bullied in their schools by children identifying themselves as Palestinians. The focus of the speakers was very helpful in giving our students and their parents an understanding of appropriate responses in these situations. We are fortunate and grateful to have support and advice from such professionals.



Also during the month of February, the Torah portion Mishpatim was read. This is a portion which enumerates laws the Jews must follow to achieve an acceptable society and the Jews, these former slaves, are being told not to become like their Egyptian oppressors. So what is the connection for me as an educator between these two February events?

A careful reading of Mishpatim reveals a message just as important for today's time and society as it was for ancient times. In Chapter 23, verse 9 we are told 'You shall not oppress the stranger for you know the feeling of the stranger, having yourselves been strangers in the land of Egypt.' We do not own slaves anymore, but as a society we tolerate oppression and participate in it. We tolerate a two-tiered society where some have access to education and encouragement, to wealth and the means to make it, and others far less so. We tolerate the attitudes that let this continue – the stereotypes and hateful speech that frequently follow those attitudes.

I thought of those Palestinian children we had discussed with our speakers, and I thought about the Palestinian children we had not discussed that Sunday – the ones who are just as afraid at times as our own children. They are strangers, many of them first generation in this country. And just as there are those who are belligerent and threatening, also there are many who are themselves intimidated. "*Do not oppress the stranger--because you know what it is like to be a slave*" really becomes a call to action on behalf of those children in addition to our own, just as the freed Israelites were saddened by the death of their pursuers at the bank of the Red Sea.

We must make opportunities to educate ourselves so that we can support our children in a thoughtful manner. At our next Celebrate Shabbat in April, we will show a very important film "*My So-Called Enemy*," and talk to its producer, *Lisa Gossels*. In July 2002, 22 Palestinian and Israeli teenage girls came to the U.S. to participate in a women's leadership program called Building Bridges for Peace. "*My So-Called Enemy*" is a story about six of the program participants and how they reconcile this transformative experience with the realities of life back home in the Middle East over the next seven years. It is a film about the human consequences of all conflicts—as seen through the eyes of six young women who are thoughtful, intelligent, and articulate beyond their years.

In the end, only when all strangers are welcome is our own freedom complete. We must continue the important conversations begun during that Adult Ed in February, and we must support all of our children when they become an object of bullying and threatening behavior. But we must also engage in learning and conversation about the victims on the 'other side.' We should be like the master in Mishpatim, unsatisfied to see that any suffering continues.

Tina Keller, Director of Religious Education
tinabk803@sbcglobal.net

This position is funded through the Jewish Federation of Cleveland's Fund for the Jewish Future and is supported through the educational resources of the Jewish Education Center of Cleveland.

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From Bela's Basket....

It's Adar, the fun-est month in the Jewish calendar. Although if you think about it, it was almost a catastrophic month. This guy Haman wanted to have us disappear. Luckily the queen, Queen Esther, came to the rescue. The king Ahasuerus listened and Mordecai put the whole thing into motion. The one that is totally out is Haman; he was not being nice!

My early memories of Purim are my mom making prune marmalade to fill the little cookies, hamentaschen, which are called Oznei Haman (Haman's ears) in Hebrew, that we so much loved.

I guess it was prune filling because that is what she was used to having in her home. My parents came from Eastern Europe to Venezuela. In Eastern Europe, in 1930-1940, there were no amenities like we have now. No refrigerators in every house. So they had to prepare things for the winter during the summer months. Purim comes during winter, and they had made prune marmalade precisely for this occasion. I guess prune marmalade kept well in the cold months of winter. To this day, my mom makes her own prune filling, and since it is easy to find poppy seeds here, she does some hamentaschen with that filling too.

At School we had lots of fun; every year we had a purim bash. We always presented a Spiel—not a made-up Spiel, but a Spiel based on how the story was told in the megillah. Vashti was sent away and Haman always lost, thanks to God for that.

It is interesting to compare the costumes we used then to the ones of today. Then they were costumes that reflected the story. So there were lots of Mordechai and lots of Esther. I guess it was a way to keep it simpler.

Purim has 4 mitzvot (commandments):

- 1) Listen to the Megillah twice, so no word gets lost
- 2) Give presents to the poor – tzedakah
- 3) Have a festive and happy meal
- 4) Mishloach manot – sending baskets of food to friends and relatives.

I am sure that these are easy to follow
I hope you had a wonderful Purim!

Bela Fischer, Director of Congregational Programming
belafischer@gmail.com

Camp Kee Tov
July 29 – August 2
Clague Cabin and the
Cleveland Zoo (August 1st)
\$75 for the week.
More information and online
registration coming soon!



*BI-TWT Youth Group takes a bow after their Spiel production
(photo from Robin Kaufman)*

Literary Literacy 5 – Rashi’s Torah Commentary

As we learned last month, Rashi is perhaps the most influential Jewish thinker and author from the medieval period. This month, let’s see why this is the case by looking at his Commentary on the Tanakh.

Rashi’s commentary, almost from its publication, was accepted as authoritative by Jews around the world. Drawing on his wealth of knowledge of all Jewish literature, Rashi strove to clarify the simple meaning of the text so that even children could understand it. At the same time, his work was so thorough that it has served as the basis for legal analysis and mystical discourses.

The Torah begins: *B’reishit bara Elohim et ha’shamayim v’et ha’arets* (In the beginning, God created the heaven and the earth). Why would the Torah open with this? The primary purpose of the Torah is to educate the Jews about the commandments. Shouldn’t the Torah begin by stating some of the commandments? Rashi says, “For what reason did He [God] commence with ‘In the beginning?’ Because of the verse ‘The strength of His works He related to His people, to give them the inheritance of the nations’ (Psalms 111:6). For if the nations of the world should say to Israel, ‘You are robbers, for you conquered by force the lands of the seven nations,’ they will reply, ‘The entire earth belongs to the Holy One, blessed be He; He created it and gave it to whomever He deemed proper.’” For Rashi, the Torah begins as it does to teach the world that God created everything and gave it to the Jews. In the event that people claim the land as their own, Rashi shows the world that it belongs to the Jews.

Another example: in Genesis 12, we read of Abram’s journey with Isaac. Verse 2 – “And I will make you into a great nation, and I will bless you, and I will make your name great, and you shall be a blessing” – allowed Rashi to show this desire for simplicity. He says, “Since traveling causes three things: 1) it diminishes procreation, 2) it diminishes money, and 3) it diminishes fame, therefore, he required these three blessings, namely that He blessed him concerning children, concerning money, and concerning fame.”

These are but two examples from many in Rashi’s commentary that highlight the importance of simplicity in explaining the text. The Tanakh is an important yet complicated text. Rashi made it understandable for Jews whenever they might live.

Josh Levy, Ph.D., Medieval Jewish Studies
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AN INVITATION TO OUR TEMPLE FAMILY

Elaine and Steve Edelstein would like to invite you to join them as we commemorate the 50th anniversary of Steve's Bar Mitzvah on Saturday, April 20, 11:00 A.M. at Beth Israel – The West Temple. In lieu of gifts or other testimonials, donations may be made to the Temple’s General Fund.

Steve Edelstein



PJ ... on the Go: Havdalah Program

Nine families (35 people) gathered to learn about and celebrate Havdalah on a snowy Saturday, February 2nd, at the Lake Erie Science and Nature Center. Bela Fischer and Rabbi Lader led the program. We opened with brief introductions, a few songs, and then embarked on our project: coloring and assembling a ring-bound packet of the Havdalah blessings. When we finished our project, we said the blessings together, listened for the sizzle as the candle was extinguished, and enjoyed pizza and juice. Then we were treated to our own private planetarium show where we saw –in fast motion-- dusk occur and looked for the first three stars. Since PJ is a bear, we also learned about bear constellations and even saw our own PJ flying up in the stars! We returned to our community room and picked up a Melissa & Doug crafted Havdalah set to take home and play with. This program was made possible through a grant from the Jewish Community Foundation.

Jan Miyake
jan.miyake@gmail.com
*photos courtesy of Jan Miyake
and Josh Levy*



Purim 2013

On February 24th, Beth Israel – The West Temple celebrated Purim. It was fun and festive! There were three rabbis, one Lamb Chop (puppet), our friends from Temple B'nai Abraham, a Purim parade, an amazing Spiel from our High School Youth Group, hot dogs and hamentaschen sold by our 6-7-8 class, Yad-b-Yad making groggers, and a Carnival upstairs.

Thank you everyone for the fun and hard work!
(photos courtesy of Jan Miyake, Arielle Shapiro, Robin Kaufman, and Beryl Palnik)





SHALOM SHILLELAGH

Irish for Two Hours in Cleveland, Ohio

By Steven J. Edelstein

Recently retired, the author moved to the West Side of Cleveland, Ohio, in 2011, where Jews are in a decided minority. He has submitted this as a “travel piece,” showing that middle America has tourist opportunities by way of both Jewish destinations and destinations where one may still assert a Jewish identity, albeit in a non-Jewish environment.

The article is an excerpt from “Sundaes with Groucho,” a retirement journal.

March 17, 2011

Some years ago I was driving through Southeastern Ontario when I encountered an enormous traffic jam. I got off the highway to get gas, and asked several people what the tie-up was all about (or in the local dialect, what the tie-up was all *about*). “Civic holiday,” said one. “What’s that?” I asked. No one knew. Only later did I learn that it was **Lord Simcoe Day**. I think he was the founder of Ontario or Upper Canada or maybe Europe, but at any rate none of the Canadians celebrating his big day knew who he was, or for that matter what significance the day may have, except for it being a day off from work and a time to go to the beach or wherever else they may be headed.

This past Monday I briefly attended a residents’ information meeting at our apartment building. I was the only male, and other than Molly, the leasing agent, the only person under 75. Molly asked the group “Are you ready for *the big day* (referring to **St. Patrick’s Day**)?”

“What day?” asked a woman with a pronounced East European accent. Obviously St. Patrick did not chase the snakes out of Bulgaria, and somehow this very lovely woman had missed the dozens of dancing leprechauns that have decorated our foyer for the past three weeks.

Another woman chimed in that it was a Holy

Day of Obligation, while yet a third said it celebrated our national holiday, which I think would apply except that we’re living in Fairview Park, Ohio, and not Dublin (though sometimes it’s hard to tell). They then went into a long discussion of corned beef and Reuben sandwiches being ordered for the residents, whether they should be hot or cold, what time they should be delivered, and whether next year they should order them from another deli. (“Joe’s Deli is more expensive, but the portions are bigger.”) I left.

Now it really is the big day, and here I am a West Side Jew about to encounter St. Patrick. I would never have graced Santa’s lap nor have a Christmas tree, but I did allow my children to enjoy Halloween and I always bought my wife a chocolate bunny sometime before or after Passover, in proximity to that other springtime holiday which shall remain nameless. I put the cultural aspects of St. Patrick’s Day in the same category as Mardi Gras, and I can’t imagine that the Jews of New Orleans don’t enjoy Mardi Gras.

So at 6:00 AM this morning I queue up in front of **P.J. McIntyre’s** Irish Pub at Rocky River and Lorain Avenues in Cleveland’s Kamm’s Corners neighborhood (read: center of the universe), waiting to see what St. Patrick’s Day is all *about*. In order to get the full effect and as the budding journalist I hope to become, I have decided to embed myself in a group of Irish people.

(continued on p. 19)

Celebrations

March Wedding Anniversaries

Mr. & Mrs. Jeremy Sanvido	March 18	1 st
Mr. & Mrs. Robert Roth	March 27	65 th

March Birthdays

Avital Shmois	March 15	7 th
Stella Melott	March 21	1 st
Hannah Cutrona	March 25	14 th
Isabella Brashear	March 26	7 th
Talon Basiewicz	March 27	10 th
Jonathon Levin	March 29	18 th

Calendar of Events

(Please call the Temple Office for more information)

- March 1 – **Shabbat Across America** – Catered Dinner 6:30 p.m.; Service 8:00 p.m.
- March 3 – **Part 2 of the ADL's “Confronting Anti-Semitism” Program** – 10:15 a.m.
- March 5 – **Lunch with the Rabbi** – 12:00 Noon at Berea Union Depot Tavern. RSVP to temple office (216) 941-8882.
- March 6 – **Planning Meeting for Women’s Seder** – 7:00 p.m. at home of Jessica Sackett, 1075 Summit, Lakewood, OH 44107. jessicagsackett@gmail.com or 216-226-3690.
- March 10 – **Doron Kalir: "Israel's New Government: A First Quarterly Report"** – 10:45 a.m.
- March 12-April 9 – Second session of **“Male Female Relationships in the Bible”** – taught by Rabbi Moshe Berger – Tuesdays 6:30-8:30 p.m. Register by calling 216-464-4050, ext. 103, or online at www.case.edu/lifelonglearning. Cost \$50.
- March 15 – **Shared Shabbat** – 5:45 p.m.
- March 17 – **Yad b’Yad** – 10:00 a.m.-11:00 a.m.
- March 25 – **PASSOVER**
- March 26 – **Congregational Second Night Seder**

Perpetual Yahrzeits

WEEK ENDING

MARCH 2

Hilda Mailman
 Harry Grossman
 Willy Idar Sapell
 Charles K. Seldin
 Otto Eckstein
 Carl Rosen
 Zelda Greenfield
 Aron Altchouler
 Clara Altchouler
 Daniel Barnes
 Rodgers Gerhardt
 Harry Goldstein
 Bernice Singer
 Leroy Welch

WEEK ENDING

MARCH 9

Tino Fernandez
 Sonia Keller
 Annie Epstein
 Morris Krissoff
 Paula Williams
 Ida M. Wissman
 Boris Bruckman
 Joshua Fernandez
 Steven Hill
 David Slone
 Pepi Weiner
 Pauline Miller
 Rose Eigen
 Shirley Krissoff
 Benjamin Friedman
 Lillian Slone Wieder

WEEK ENDING

MARCH 16

Earl Armbruster
 Michael Kaplan
 Ada Ludwig Moyer
 Lila Traub
 Myron F. Kramer
 Katie Blecker
 Benjamin Gruber
 Adolfo Margulis
 Kenneth Bogart
 Sarah Lewis
 Mimi Caro

WEEK ENDING

MARCH 23

Toba Grossman
 Lucille Velardo
 Hyman Lader
 Merle Schwartz
 Elly Beral
 David McGary
 Borris Goldberg
 Max Briskman

WEEK ENDING

MARCH 30

Joseph Butensky
 Pauline Fox
 Dr. Harold Friedman
 S. Herbert Gruber
 Samuel Mesiboff
 Edna Smilgoff
 Charlie Gluck
 Harriet Goldberg
 Irwin L. Newman
 Rachel Ellen Thornton
 Ida Dobkin Rosen
 Douglas Byron Schwartz
 Emma Deborah Caron
 Harold Paul Conrady
 Anna Mark
 Vera Wharton

WEEK ENDING

APRIL 6

Dorothy Armbruster
 Rose Seldin
 Dorothy Cohen
 Marion Epstein
 Harold Levit
 Sandra Schwartz
 Abraham Melnick
 Faye Schwebel
 Maury Feldmar
 Stephen Louis Yellin

The congregation expresses its condolences to the family of Gloria Cutrona on the death of her Aunt, Joann Zabarsky Jessup, who died on February 9, 2013.

Service Schedule

Friday Evenings

Services at 8:00 p.m.
(except where noted)

Saturday Mornings

Torah Study 10:00 a.m.
Service 11:00 a.m.
Kiddush: 12:15 p.m.
(except where noted)

March 1

Shabbat Across America

Catered Dinner – 6:30 p.m.
Service – 8:00 p.m.

Service Leader: Rabbi Enid Lader

March 2

Service Leader: Rabbi Enid Lader

March 8

Service Leader: Scott Machol

March 9

Service Leader: Luis Fernandez

March 15 – Shared Shabbat

7:30 Family Friendly Service

Service Leader: Rabbi Enid Lader

March 16

6th-8th grade Shabbaton

Service Leader: Rabbi Enid Lader

March 22

Service Leader: Matt Barratt

March 23

Service Leader: T.B.D.

March 29

Service Leader: Shosh Ault

March 30

Service Leader: Rabbi Enid Lader

Contributions – February 2013

General Fund

We Gratefully Acknowledge Donations from
Andrew & Nancy Abrahamson

In Loving Memory Of

Herman Provder
Theodore Provder

Rabbi Enid C. Lader Music Fund

In Loving Memory Of
Shirley Katz

Michael & Bonnie Katz

Harold & Ruth Friedman Camp Fund

In Loving Memory Of
Harold Friedman
Penny Friedman

SHALOM SHILLELAGH, by Steven Edelstein, *continued from p. 15*

I have taken the name Sean Blarneystein, at least for the day. In this situation, it works better than Shmuel. I am wearing my green sweater *under* a Henley shirt from Kansas City's O'Doud's Little Dublin Pub. I also have with me my special green Kennedy tartan *yarmulka* in case I need spiritual reinforcement in the midst of so much Irishness, or if the bar scene toughens up a bit I can always offer a prayer. (Picture a Jewish Karl Malden in *On the Waterfront*.) Again I don't know what to expect.

I am #2 in line, behind a 64-year-old man who appears to be carrying a *shillelagh*. I ask if he's here for breakfast, and he replies that he's just here. Another man comes up with his 20-something son. He just retired as a manager and says he never did something like this before. He and his son are actually planning an early morning pub crawl between here and Lakewood, the next town up. He's Polish, *Shillelagh*-man isn't Irish, and by now I am wearing my *yarmulke*, telling people that if the breakfast is green eggs and ham, I'm stopping at the eggs. Finally, a certifiable Irishman from Elyria, Ohio, shows up. We cheer.

They let us in about 6:50. I ask what's on tap and the bar maid gives me a list of about 10 beers. I order a Killian's and ask if it's Irish, and she responds that they're all Irish today. "Even Heineken's?" I ask. I sit with the above-noted Manager-man and his son. There's an empty stool between me and *Shillelagh*-man. He moves over, offers a toast to which I respond *l'chaim*, and then disappears, presumably to tend to his pot of gold.

By 7:15 the bar is full. Maybe 100 people. I have already received my T-shirt available to the first hundred patrons, so the body count is immaterial. Based on the T-shirt's inscription, I can now brag about my membership on "P.J. McIntyre's 2011 Drinking Team." I then eat my breakfast of eggs, toast, hash browns and baked beans. I can taste trace *treif* in there somewhere. Manager-man next to me has a side of sausage made of pig's blood.

A woman takes the stool previously occupied by *Shillelagh*-man and I rush to finish so that her husband can sit down. They are indeed Irish and the husband says "I like the *yarmulke*... good touch."

I had inquired of the establishment if they had a corned beef sandwich for take-out for "me Lucky Charm back home." McIntyre's did not, but a place a few doors away had all-day corned beef sandwiches for \$ 3 each.

So now I'm sloshed and home at 7:56 A.M. My wife wants to go out for a walk, while I am worried about balance issues. I can't imagine what this town will be like by 2 P.M. this afternoon. I wish my wife "bottom of the mornin'" as I crawl back into bed. Shalom, *shillelagh*.